

**\*\* ALL 27<sup>th</sup> DISTRICT COURT CRIMINAL HEARINGS WILL BE HELD AT THE  
SHERIFF'S OFFICE TRAINING ROOM LOCATED AT 1210 BARNES ST.  
LAMPASAS, TEXAS 76550\*\***

## LAMPASAS 27th DISTRICT COURT

| <b>Case Number:</b> 25DC 11205<br><b>Associated:</b><br><b>Indictment Date:</b> 02/12/2025<br><b>Court Date:</b> 07/18/2025<br><b>Setting:</b> 2. PRE TRIAL<br><b>Setting Time:</b> 9:00 A.M.<br><b>Bond:</b> 0.00<br><b>DA:</b> JESSICA GUY        | <b>Defendant</b><br>OLIVARES, STACY NAOMI<br>603 E. AVE. G<br><br>LAMPASAS TX 76550<br><b>Attorney:</b><br>EDDIE SHELL<br>211 S WATER ST<br>BURNET, TX 78611<br><b>Bondsman:</b><br>EDDIE SHELL<br>211 S WATER ST<br>BURNET, TX 78611      | <b>Offense:</b><br>EXPLOITATION OF CHILD/ELDERLY/DISABLED<br><br><b>Disposition:</b><br><table><tr><th>Date &amp; Time</th><th>Narrative</th></tr><tr><td></td><td></td></tr></table>        | Date & Time | Narrative |  |  |
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| Date & Time                                                                                                                                                                                                                                         | Narrative                                                                                                                                                                                                                                  |                                                                                                                                                                                              |             |           |  |  |
|                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                            |                                                                                                                                                                                              |             |           |  |  |
| <b>Case Number:</b> 24DC 11158<br><b>Associated:</b><br><b>Indictment Date:</b> 11/13/2024<br><b>Court Date:</b> 07/18/2025<br><b>Setting:</b> 2. PRE TRIAL<br><b>Setting Time:</b> 9:00 A.M.<br><b>Bond:</b> 0.00<br><b>DA:</b> JESSICA GUY        | <b>Defendant</b><br>JOHNSON, KYLE SCOTT<br>735 ANNIKA WAY<br><br>BASTROP TX 78602<br><b>Attorney:</b><br>MATTHEW POSPISIL<br><br><b>Bondsman:</b><br>BOND BAIL BONDS<br>PO BOX 532<br>COMANCHE, TX 76442                                   | <b>Offense:</b><br>DWI W/PREVIOUS INTOXICATION MANSLAUGHTER CONV<br><br><b>Disposition:</b><br><table><tr><th>Date &amp; Time</th><th>Narrative</th></tr><tr><td></td><td></td></tr></table> | Date & Time | Narrative |  |  |
| Date & Time                                                                                                                                                                                                                                         | Narrative                                                                                                                                                                                                                                  |                                                                                                                                                                                              |             |           |  |  |
|                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                            |                                                                                                                                                                                              |             |           |  |  |
| <b>Case Number:</b> 25DC11204<br><b>Associated:</b><br><b>Indictment Date:</b> 02/12/2025<br><b>Court Date:</b> 07/18/2025<br><b>Setting:</b> 2. PRE TRIAL<br><b>Setting Time:</b> 9:00 A.M.<br><b>Bond:</b> 20000.00<br><b>DA:</b> JESSICA GUY     | <b>Defendant</b><br>DAWN, JAMES CLAYTON<br>108 EE OHMNEISS APT 3003<br><br>LAMPASAS TX 76550<br><b>Attorney:</b><br>GARY PRUST<br>1108 LAVACA ST., STE. 110, PMB 350<br>AUSTIN, TX 78762<br><b>Bondsman:</b><br>APPEARANCE BOND            | <b>Offense:</b><br>THEFT PROP >=\$2,500<\$30K<br><br><b>Disposition:</b><br><table><tr><th>Date &amp; Time</th><th>Narrative</th></tr><tr><td></td><td></td></tr></table>                    | Date & Time | Narrative |  |  |
| Date & Time                                                                                                                                                                                                                                         | Narrative                                                                                                                                                                                                                                  |                                                                                                                                                                                              |             |           |  |  |
|                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                            |                                                                                                                                                                                              |             |           |  |  |
| <b>Case Number:</b> 24DC 11144<br><b>Associated:</b><br><b>Indictment Date:</b> 10/09/2024<br><b>Court Date:</b> 07/18/2025<br><b>Setting:</b> 2. PRE TRIAL<br><b>Setting Time:</b> 9:00 A.M.<br><b>Bond:</b> 10000.00<br><b>DA:</b> JOHN GREENWOOD | <b>Defendant</b><br>ADAMS, ANGELA DEANN<br>12000 CR 207<br><br>LAMPASAS TX 76550<br><b>Attorney:</b><br>KIRK FULK<br>PO BOX 1049<br>GOLDTHWAITE, TX 76844<br><b>Bondsman:</b><br>A-ACTION BONDS<br>503 S LIVE OAK ST<br>LAMPASAS, TX 76550 | <b>Offense:</b><br>THEFT PROP >=\$2,500<\$30K<br><br><b>Disposition:</b><br><table><tr><th>Date &amp; Time</th><th>Narrative</th></tr><tr><td></td><td></td></tr></table>                    | Date & Time | Narrative |  |  |
| Date & Time                                                                                                                                                                                                                                         | Narrative                                                                                                                                                                                                                                  |                                                                                                                                                                                              |             |           |  |  |
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LAMPASAS, TEXAS 76550\*\***

| <b>Case Number:</b> 24DC 11180<br><b>Associated:</b><br><b>Indictment Date:</b> 12/11/2024<br><b>Court Date:</b> 07/18/2025<br><b>Setting:</b> 2. PRE TRIAL<br><b>Setting Time:</b> 9:00 A.M.<br><b>Bond:</b> 0.00<br><b>DA:</b> JESSICA GUY       | <b>Defendant</b><br>JOHNSON, SEAN THOMAS<br>1466 CR 332<br><br>JARRELL TX 76537<br><b>Attorney:</b><br>GARY PRUST<br>1108 LAVACA ST., STE. 110, PMB 350<br>AUSTIN, TX 78762<br><b>Bondsman:</b><br>IN JAIL                                                               | <b>Offense:</b><br>POSS OF CHILD PORNOGRAPHY <100 VISUAL DEPIC<br><br><b>Disposition:</b><br><table><tr><th>Date &amp; Time</th><th>Narrative</th></tr><tr><td></td><td></td></tr></table> | Date & Time | Narrative |  |  |
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| Date & Time                                                                                                                                                                                                                                        | Narrative                                                                                                                                                                                                                                                                |                                                                                                                                                                                            |             |           |  |  |
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| <b>Case Number:</b> 24DC 11145<br><b>Associated:</b><br><b>Indictment Date:</b> 10/09/2024<br><b>Court Date:</b> 07/18/2025<br><b>Setting:</b> 2. PRE TRIAL<br><b>Setting Time:</b> 9:00 A.M.<br><b>Bond:</b> 5000.00<br><b>DA:</b> JOHN GREENWOOD | <b>Defendant</b><br>FIEGLEIN, RONSHAE DEWAYNE<br>16424 LUCKY HIT RD<br><br>LEANDER TX 78641<br><b>Attorney:</b><br>GARY PRUST<br>1108 LAVACA ST., STE. 110, PMB 350<br>AUSTIN, TX 78762<br><b>Bondsman:</b><br>DOCS BAIL BONDS<br>104 N. JACKSON<br>WAXAHACHIE, TX 75165 | <b>Offense:</b><br>THEFT PROP >=\$2,500<\$30K<br><br><b>Disposition:</b><br><table><tr><th>Date &amp; Time</th><th>Narrative</th></tr><tr><td></td><td></td></tr></table>                  | Date & Time | Narrative |  |  |
| Date & Time                                                                                                                                                                                                                                        | Narrative                                                                                                                                                                                                                                                                |                                                                                                                                                                                            |             |           |  |  |
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| <b>Case Number:</b> 25DC 11246<br><b>Associated:</b><br><b>Indictment Date:</b> 05/14/2025<br><b>Court Date:</b> 07/18/2025<br><b>Setting:</b> 2. PRE TRIAL<br><b>Setting Time:</b> 9:00 A.M.<br><b>Bond:</b> 0.00<br><b>DA:</b> CHELSEA ROSEMAN   | <b>Defendant</b><br>COOK, AMBER DAWN<br>245 BRIAR ROSE FIELDS<br><br>MILAM TX 75959<br><b>Attorney:</b><br>GARY PRUST<br>1108 LAVACA ST., STE. 110, PMB 350<br>AUSTIN, TX 78762<br><b>Bondsman:</b><br>A-ACTION BONDS<br>503 S LIVE OAK ST<br>LAMPASAS, TX 76550         | <b>Offense:</b><br>POSS CS PG 1/1-B <1G<br><br><b>Disposition:</b><br><table><tr><th>Date &amp; Time</th><th>Narrative</th></tr><tr><td></td><td></td></tr></table>                        | Date & Time | Narrative |  |  |
| Date & Time                                                                                                                                                                                                                                        | Narrative                                                                                                                                                                                                                                                                |                                                                                                                                                                                            |             |           |  |  |
|                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                          |                                                                                                                                                                                            |             |           |  |  |
| <b>Case Number:</b> 24DC 11100<br><b>Associated:</b><br><b>Indictment Date:</b> 07/10/2024<br><b>Court Date:</b> 07/18/2025<br><b>Setting:</b> 2. PRE TRIAL<br><b>Setting Time:</b> 9:00 A.M.<br><b>Bond:</b> 0.00<br><b>DA:</b> JESSICA GUY       | <b>Defendant</b><br>REESER, DAVID LEE<br>5125 FAIRMONT ST<br><br>ABILENE TX 79605<br><b>Attorney:</b><br>KIRK FULK<br>PO BOX 1049<br>GOLDTHWAITE, TX 76844<br><b>Bondsman:</b><br>IN JAIL                                                                                | <b>Offense:</b><br>POSS CS PG 1/1-B >=4G<200G<br><br><b>Disposition:</b><br><table><tr><th>Date &amp; Time</th><th>Narrative</th></tr><tr><td></td><td></td></tr></table>                  | Date & Time | Narrative |  |  |
| Date & Time                                                                                                                                                                                                                                        | Narrative                                                                                                                                                                                                                                                                |                                                                                                                                                                                            |             |           |  |  |
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LAMPASAS, TEXAS 76550\*\***

| <b>Case Number:</b> 24DC 11113<br><b>Associated:</b><br><b>Indictment Date:</b> 08/14/2024<br><b>Court Date:</b> 07/18/2025<br><b>Setting:</b> 3. PLEA<br><b>Setting Time:</b> 9:00 A.M.<br><b>Bond:</b> 85000.00<br><b>DA:</b> JOHN GREENWOOD | <b>Defendant</b><br>HENDRIX, WILLIAM ANDREW<br>2464 N. US HWY 281<br>2464 N US HWY 281 LAMPASAS<br>LAMPASAS TX 76550<br><b>Attorney:</b><br>GARY PRUST<br>1108 LAVACA ST., STE. 110, PMB<br>350<br>AUSTIN, TX 78762<br><b>Bondsman:</b><br>IN JAIL | <b>Offense:</b><br>DRIVING WHILE INTOXICATED 3RD OR MORE<br><b>Disposition:</b> <table><tr><th>Date &amp; Time</th><th>Narrative</th></tr><tr><td></td><td></td></tr></table> | Date & Time | Narrative |  |  |
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| Date & Time                                                                                                                                                                                                                                    | Narrative                                                                                                                                                                                                                                          |                                                                                                                                                                               |             |           |  |  |
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| <b>Case Number:</b> 24DC 11146<br><b>Associated:</b><br><b>Indictment Date:</b> 09/10/2024<br><b>Court Date:</b> 07/18/2025<br><b>Setting:</b> 3. PLEA<br><b>Setting Time:</b> 9:00 A.M.<br><b>Bond:</b> 1500.00<br><b>DA:</b> JESSICA GUY     | <b>Defendant</b><br>WILKERSON, AMANDA JEAN<br><b>Attorney:</b><br>EDDIE SHELL<br>211 S WATER ST<br>BURNET, TX 78611<br><b>Bondsman:</b><br>HAMRICK'S BAIL BONDS<br>611 E WALLACE<br>SAN SABA, TX 76877                                             | <b>Offense:</b><br>POSS CS PG 1/1-B >=4G<200G<br><b>Disposition:</b> <table><tr><th>Date &amp; Time</th><th>Narrative</th></tr><tr><td></td><td></td></tr></table>            | Date & Time | Narrative |  |  |
| Date & Time                                                                                                                                                                                                                                    | Narrative                                                                                                                                                                                                                                          |                                                                                                                                                                               |             |           |  |  |
|                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                    |                                                                                                                                                                               |             |           |  |  |
| <b>Case Number:</b> 25DC11198<br><b>Associated:</b><br><b>Indictment Date:</b> 02/12/2025<br><b>Court Date:</b> 07/18/2025<br><b>Setting:</b> 3. PLEA<br><b>Setting Time:</b> 9:00 A.M.<br><b>Bond:</b> 50000.00<br><b>DA:</b> CHELSEA ROSEMAN | <b>Defendant</b><br>FUENTES-VELAZQUEZ, JOAB<br>1438 CR 3340<br>KEMPNER TX 76539<br><b>Attorney:</b><br>EDDIE SHELL<br>211 S WATER ST<br>BURNET, TX 78611<br><b>Bondsman:</b><br>A-ACTION BONDS<br>503 S LIVE OAK ST<br>LAMPASAS, TX 76550          | <b>Offense:</b><br>POSS CS PG 1/1-B >=1G<4G<br><b>Disposition:</b> <table><tr><th>Date &amp; Time</th><th>Narrative</th></tr><tr><td></td><td></td></tr></table>              | Date & Time | Narrative |  |  |
| Date & Time                                                                                                                                                                                                                                    | Narrative                                                                                                                                                                                                                                          |                                                                                                                                                                               |             |           |  |  |
|                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                    |                                                                                                                                                                               |             |           |  |  |
| <b>Case Number:</b> 25DC 11196<br><b>Associated:</b><br><b>Indictment Date:</b> 01/15/2025<br><b>Court Date:</b> 07/18/2025<br><b>Setting:</b> 3. PLEA<br><b>Setting Time:</b> 9:00 A.M.<br><b>Bond:</b> 30000.00<br><b>DA:</b> JESSICA GUY    | <b>Defendant</b><br>DENSON, RANDY DALE<br>366 CR 3040<br>LAMPASAS TX 76550<br><b>Attorney:</b><br>EDDIE SHELL<br>211 S WATER ST<br>BURNET, TX 78611<br><b>Bondsman:</b><br>EDDIE SHELL<br>211 S WATER ST<br>BURNET, TX 78611                       | <b>Offense:</b><br>DRIVING WHILE INTOXICATED 3RD OR MORE<br><b>Disposition:</b> <table><tr><th>Date &amp; Time</th><th>Narrative</th></tr><tr><td></td><td></td></tr></table> | Date & Time | Narrative |  |  |
| Date & Time                                                                                                                                                                                                                                    | Narrative                                                                                                                                                                                                                                          |                                                                                                                                                                               |             |           |  |  |
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LAMPASAS, TEXAS 76550\*\***

| <b>Case Number:</b> 24DC 11083<br><b>Associated:</b><br><b>Indictment Date:</b> 06/12/2024<br><b>Court Date:</b> 07/18/2025<br><b>Setting:</b> 6. JURY<br>ANNOUNCEMENT<br><b>Setting Time:</b> 9:00 A.M.<br><b>Bond:</b> 50000.00<br><b>DA:</b> JOHN GREENWOOD | <b>Defendant</b><br>THOMPSON, DANNY OLIVER<br>376 CR 4813<br><br>COPPERAS COVE TX 76522<br><b>Attorney:</b><br>EDDIE SHELL<br>211 S WATER ST<br>BURNET, TX 78611<br><b>Bondsman:</b><br>EDDIE SHELL<br>211 S WATER ST<br>BURNET, TX 78611 | <b>Offense:</b><br>UNAUTH USE OF VEHICLE<br><br><b>Disposition:</b> <table><tr><th>Date &amp; Time</th><th>Narrative</th></tr><tr><td></td><td></td></tr></table>                        | Date & Time | Narrative |  |  |
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| Date & Time                                                                                                                                                                                                                                                    | Narrative                                                                                                                                                                                                                                 |                                                                                                                                                                                          |             |           |  |  |
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| <b>Case Number:</b> 24DC 11141<br><b>Associated:</b><br><b>Indictment Date:</b> 10/09/2024<br><b>Court Date:</b> 07/18/2025<br><b>Setting:</b> 6. JURY<br>ANNOUNCEMENT<br><b>Setting Time:</b> 9:00 A.M.<br><b>Bond:</b> 30000.00<br><b>DA:</b> JESSICA GUY    | <b>Defendant</b><br>THOMPSON, DANNY OLIVER<br>376 CR 4813<br><br>COPPERAS COVE TX 76522<br><b>Attorney:</b><br>EDDIE SHELL<br>211 S WATER ST<br>BURNET, TX 78611<br><b>Bondsman:</b><br>EDDIE SHELL<br>211 S WATER ST<br>BURNET, TX 78611 | <b>Offense:</b><br>BURGLARY OF HABITATION<br><br><b>Disposition:</b> <table><tr><th>Date &amp; Time</th><th>Narrative</th></tr><tr><td></td><td></td></tr></table>                       | Date & Time | Narrative |  |  |
| Date & Time                                                                                                                                                                                                                                                    | Narrative                                                                                                                                                                                                                                 |                                                                                                                                                                                          |             |           |  |  |
|                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                           |                                                                                                                                                                                          |             |           |  |  |
| <b>Case Number:</b> 10980<br><b>Associated:</b><br><b>Indictment Date:</b> 09/13/2023<br><b>Court Date:</b> 07/18/2025<br><b>Setting:</b> 6. JURY<br>ANNOUNCEMENT<br><b>Setting Time:</b> 9:00 A.M.<br><b>Bond:</b> 0.00<br><b>DA:</b> JOHN GREENWOOD          | <b>Defendant</b><br>SMITH, MICHAEL JOSEPH<br>513 S. HACKBERRY<br><br>LAMPASAS TX 76550<br><b>Attorney:</b><br>KIRK FULK<br>PO BOX 1049<br>GOLDTHWAITE, TX 76844<br><b>Bondsman:</b><br>DONA KINDLE<br>505 E. ROSS<br>HAMILTON, TX 76531   | <b>Offense:</b><br>AGG SEXUAL ASSAULT CHILD<br><br><b>Disposition:</b> <table><tr><th>Date &amp; Time</th><th>Narrative</th></tr><tr><td></td><td></td></tr></table>                     | Date & Time | Narrative |  |  |
| Date & Time                                                                                                                                                                                                                                                    | Narrative                                                                                                                                                                                                                                 |                                                                                                                                                                                          |             |           |  |  |
|                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                           |                                                                                                                                                                                          |             |           |  |  |
| <b>Case Number:</b> 10790<br><b>Associated:</b><br><b>Indictment Date:</b> 07/13/2022<br><b>Court Date:</b> 07/18/2025<br><b>Setting:</b> ADJUDICATION<br>ANNOUNCEMENT<br><b>Setting Time:</b> 9:00 A.M.<br><b>Bond:</b> 0.00<br><b>DA:</b> JOHN GREENWOOD     | <b>Defendant</b><br>AKANA, JAMES DANIEL<br>1015 MILL STREET<br><br>LAMPASAS TX 76550<br><b>Attorney:</b><br>GARY E PRUST<br>PO BOX 6216<br>AUSTIN, TX 78762<br><b>Bondsman:</b><br>IN JAIL                                                | <b>Offense:</b><br>ASSAULT FAM/HOUSE MEM IMPEDE BREATH/CIRCULAT<br><br><b>Disposition:</b> <table><tr><th>Date &amp; Time</th><th>Narrative</th></tr><tr><td></td><td></td></tr></table> | Date & Time | Narrative |  |  |
| Date & Time                                                                                                                                                                                                                                                    | Narrative                                                                                                                                                                                                                                 |                                                                                                                                                                                          |             |           |  |  |
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LAMPASAS, TEXAS 76550\*\***

| <b>Case Number:</b> 9989<br><b>Associated:</b><br><br><b>Indictment Date:</b> 03/14/2018<br><br><b>Court Date:</b> 07/18/2025<br><br><b>Setting:</b> ADJUDICATION<br>ANNOUNCEMENT<br><br><b>Setting Time:</b> 9:00 A.M.<br><br><b>Bond:</b> 2000.00<br><br><b>DA:</b> JOHN GREENWOOD | <b>Defendant</b><br>YATES, CODY VAN<br>PO BOX 1055<br><br>COPPERAS COVE TX 76522<br><b>Attorney:</b><br>NO ATTY<br><br><b>Bondsman:</b><br>IN JAIL                                       | <b>Offense:</b><br>MAN DEL CS PG 1 >=4G<200G<br><br><b>Disposition:</b> <table><tr><th>Date &amp; Time</th><th>Narrative</th></tr><tr><td>05/07/2018 6:03 P.M.</td><td>LETTER OF REP AND MTN TO SUB FILED BY ATTY EDDIE SHELL ON THIS DATE</td></tr></table> | Date & Time | Narrative | 05/07/2018 6:03 P.M. | LETTER OF REP AND MTN TO SUB FILED BY ATTY EDDIE SHELL ON THIS DATE |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------|----------------------|---------------------------------------------------------------------|
| Date & Time                                                                                                                                                                                                                                                                          | Narrative                                                                                                                                                                                |                                                                                                                                                                                                                                                              |             |           |                      |                                                                     |
| 05/07/2018 6:03 P.M.                                                                                                                                                                                                                                                                 | LETTER OF REP AND MTN TO SUB FILED BY ATTY EDDIE SHELL ON THIS DATE                                                                                                                      |                                                                                                                                                                                                                                                              |             |           |                      |                                                                     |
| <b>Case Number:</b> 10628<br><b>Associated:</b><br><br><b>Indictment Date:</b> 07/14/2021<br><br><b>Court Date:</b> 07/18/2025<br><br><b>Setting:</b> ADJUDICATION<br>HEARING<br><br><b>Setting Time:</b> 9:00 A.M.<br><br><b>Bond:</b> 1500.00<br><br><b>DA:</b> JOHN GREENWOOD     | <b>Defendant</b><br>PABST, CANDICE ELIZABETH<br>276 PR 4805<br><br>LAMPASAS TX 76550<br><b>Attorney:</b><br>MATTHEW POSPISIL<br><br><b>Bondsman:</b><br>BOND BAIL BOND                   | <b>Offense:</b><br>POSS CS PG 1 <1G<br><br><b>Disposition:</b> <table><tr><th>Date &amp; Time</th><th>Narrative</th></tr></table>                                                                                                                            | Date & Time | Narrative |                      |                                                                     |
| Date & Time                                                                                                                                                                                                                                                                          | Narrative                                                                                                                                                                                |                                                                                                                                                                                                                                                              |             |           |                      |                                                                     |
| <b>Case Number:</b> 10888<br><b>Associated:</b><br><br><b>Indictment Date:</b> 09/08/2023<br><br><b>Court Date:</b> 07/18/2025<br><br><b>Setting:</b> COMPETENCE REVIEW<br><br><b>Setting Time:</b> 9:00 A.M.<br><br><b>Bond:</b> 0.00<br><br><b>DA:</b> JOHN GREENWOOD              | <b>Defendant</b><br>ADAMES, RICHARD LEE<br>207 E. VINE ST.<br><br><b>Attorney:</b><br>KIRK FULK<br>PO BOX 1049<br>GOLDTHWAITE, TX 76844<br><b>Bondsman:</b><br>IN JAIL                   | <b>Offense:</b><br>MAN DEL CS PG 1-B <1G DFZ HE IAT 481.1123<br><br><b>Disposition:</b> <table><tr><th>Date &amp; Time</th><th>Narrative</th></tr></table>                                                                                                   | Date & Time | Narrative |                      |                                                                     |
| Date & Time                                                                                                                                                                                                                                                                          | Narrative                                                                                                                                                                                |                                                                                                                                                                                                                                                              |             |           |                      |                                                                     |
| <b>Case Number:</b> 10565<br><b>Associated:</b><br><br><b>Indictment Date:</b> 03/17/2021<br><br><b>Court Date:</b> 07/18/2025<br><br><b>Setting:</b> COMPETENCE REVIEW<br><br><b>Setting Time:</b> 9:00 A.M.<br><br><b>Bond:</b> 0.00<br><br><b>DA:</b> JOHN GREENWOOD              | <b>Defendant</b><br>CADLE, CHARLES JAMES<br>3929 CR 3300<br><br>KEMPNER TX 76539<br><b>Attorney:</b><br>KIRK FULK<br>PO BOX 1049<br>GOLDTHWAITE, TX 76844<br><b>Bondsman:</b><br>IN JAIL | <b>Offense:</b><br>INJURY CHILD/ELDERLY/DISABLE W/INT BODILY INJ<br><br><b>Disposition:</b> <table><tr><th>Date &amp; Time</th><th>Narrative</th></tr></table>                                                                                               | Date & Time | Narrative |                      |                                                                     |
| Date & Time                                                                                                                                                                                                                                                                          | Narrative                                                                                                                                                                                |                                                                                                                                                                                                                                                              |             |           |                      |                                                                     |

**\*\* ALL 27<sup>th</sup> DISTRICT COURT CRIMINAL HEARINGS WILL BE HELD AT THE  
SHERIFF'S OFFICE TRAINING ROOM LOCATED AT 1210 BARNES ST.  
LAMPASAS, TEXAS 76550\*\***

| <b>Case Number:</b> 10601<br><b>Associated:</b><br><br><b>Indictment Date:</b> 04/14/2021<br><br><b>Court Date:</b> 07/18/2025<br><br><b>Setting:</b> Motion to Adjudicate<br><br><b>Setting Time:</b> 9:00 A.M.<br><br><b>Bond:</b> 1000.00<br><br><b>DA:</b> JESSICA GUY | <b>Defendant</b><br>FELAN, ANTONIA<br>280 BOBCAT LANE<br><br>GATESVILLE TX 76528<br><b>Attorney:</b><br>GARY PRUST<br>1108 LAVACA ST., STE. 110, PMB 350<br>AUSTIN, TX 78762<br><b>Bondsman:</b><br>A ACTION BAIL BONDS SHERRY WILKINS<br>503 S. LIVEOAK ST.<br>LAMPASAS, TX 76550 | <b>Offense:</b><br>POSS CS PG 1 <1G<br><br><b>Disposition:</b><br><table><tr><th>Date &amp; Time</th><th>Narrative</th></tr><tr><td></td><td></td></tr></table>                      | Date & Time | Narrative |  |  |
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| Date & Time                                                                                                                                                                                                                                                                | Narrative                                                                                                                                                                                                                                                                          |                                                                                                                                                                                      |             |           |  |  |
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| <b>Case Number:</b> 10718<br><b>Associated:</b><br><br><b>Indictment Date:</b> 01/12/2022<br><br><b>Court Date:</b> 07/18/2025<br><br><b>Setting:</b> Motions<br><br><b>Setting Time:</b> 9:00 A.M.<br><br><b>Bond:</b> 7500.00<br><br><b>DA:</b> JOHN GREENWOOD           | <b>Defendant</b><br>STRASSBURG, KRYSTAL LEEANN<br>501 W. CTE APT #3605<br><br><b>Attorney:</b><br>EDDIE SHELL<br>211 S WATER ST<br>BURNET, TX 78611<br><b>Bondsman:</b><br>IN JAIL                                                                                                 | <b>Offense:</b><br>DRIVING WHILE INTOXICATED 3RD OR MORE<br><br><b>Disposition:</b><br><table><tr><th>Date &amp; Time</th><th>Narrative</th></tr><tr><td></td><td></td></tr></table> | Date & Time | Narrative |  |  |
| Date & Time                                                                                                                                                                                                                                                                | Narrative                                                                                                                                                                                                                                                                          |                                                                                                                                                                                      |             |           |  |  |
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| <b>Case Number:</b> 25DC 11192<br><b>Associated:</b><br><br><b>Indictment Date:</b> 01/15/2025<br><br><b>Court Date:</b> 07/18/2025<br><br><b>Setting:</b> Review<br><br><b>Setting Time:</b> 9:00 A.M.<br><br><b>Bond:</b> 0.00<br><br><b>DA:</b> CHELSEA ROSEMAN         | <b>Defendant</b><br>BONNET, ASHLEY MARIE<br><br><b>Attorney:</b><br>GARY PRUST<br>1108 LAVACA ST., STE. 110, PMB 350<br>AUSTIN, TX 78762<br><b>Bondsman:</b><br>IN JAIL                                                                                                            | <b>Offense:</b><br>CREDIT CARD OR DEBIT CARD ABUSE<br><br><b>Disposition:</b><br><table><tr><th>Date &amp; Time</th><th>Narrative</th></tr><tr><td></td><td></td></tr></table>       | Date & Time | Narrative |  |  |
| Date & Time                                                                                                                                                                                                                                                                | Narrative                                                                                                                                                                                                                                                                          |                                                                                                                                                                                      |             |           |  |  |
|                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                      |             |           |  |  |
| <b>Case Number:</b> 24DC 11159<br><b>Associated:</b><br><br><b>Indictment Date:</b> 11/13/2024<br><br><b>Court Date:</b> 07/18/2025<br><br><b>Setting:</b> Review<br><br><b>Setting Time:</b> 9:00 A.M.<br><br><b>Bond:</b> 0.00<br><br><b>DA:</b> JOHN GREENWOOD          | <b>Defendant</b><br>SAVOIE, KOLLAN KRISTOPHER<br>200 RIVERVIEW DR<br><br><b>Attorney:</b><br>KIRK FULK<br>PO BOX 1049<br>GOLDTHWAITE, TX 76844<br><b>Bondsman:</b><br>IN JAIL                                                                                                      | <b>Offense:</b><br>INDECENCY W/CHILD SEXUAL CONTACT<br><br><b>Disposition:</b><br><table><tr><th>Date &amp; Time</th><th>Narrative</th></tr><tr><td></td><td></td></tr></table>      | Date & Time | Narrative |  |  |
| Date & Time                                                                                                                                                                                                                                                                | Narrative                                                                                                                                                                                                                                                                          |                                                                                                                                                                                      |             |           |  |  |
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**\*\* ALL 27<sup>th</sup> DISTRICT COURT CRIMINAL HEARINGS WILL BE HELD AT THE  
SHERIFF'S OFFICE TRAINING ROOM LOCATED AT 1210 BARNES ST.  
LAMPASAS, TEXAS 76550\*\***

| <b>Case Number:</b> 24DC 11065<br><b>Associated:</b><br><br><b>Indictment Date:</b> 05/08/2024<br><br><b>Court Date:</b> 07/18/2025<br><br><b>Setting:</b> Revocation<br>Announcement<br><b>Setting Time:</b> 9:00 A.M.<br><b>Bond:</b> 0.00<br><b>DA:</b> JESSICA GUY | <b>Defendant</b><br>ABLES, ZACHERY DON<br>107 W RAILWAY<br><br>LOMETA TX 76583<br><b>Attorney:</b><br>MARCI MORRIS<br>412 S LIVE OAK<br>LAMPASAS, TX 76550<br><b>Bondsman:</b><br>IN JAIL                                                                                         | <b>Offense:</b><br>DRIVING WHILE INTOXICATED W/CHILD UNDER 15 YOA<br><br><b>Disposition:</b><br><table><tr><th>Date &amp; Time</th><th>Narrative</th></tr><tr><td></td><td></td></tr></table> | Date & Time | Narrative |  |  |
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| Date & Time                                                                                                                                                                                                                                                            | Narrative                                                                                                                                                                                                                                                                         |                                                                                                                                                                                               |             |           |  |  |
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| <b>Case Number:</b> 25DC11247<br><b>Associated:</b><br><br><b>Indictment Date:</b> 06/11/2025<br><br><b>Court Date:</b> 07/18/2025<br><br><b>Setting:</b> STATUS HEARING<br><b>Setting Time:</b> 9:00 A.M.<br><b>Bond:</b> 0.00<br><b>DA:</b>                          | <b>Defendant</b><br>ADAMES, RICHARD LEE<br>207 VINE STREET<br><br>LAMPASAS TX 76550<br><b>Attorney:</b><br>KIRK FULK<br>PO BOX 1049<br>GOLDTHWAITE, TX 76844<br><b>Bondsman:</b><br>IN JAIL                                                                                       | <b>Offense:</b><br>POSS CS PG 1/1-B <1G<br><br><b>Disposition:</b><br><table><tr><th>Date &amp; Time</th><th>Narrative</th></tr><tr><td></td><td></td></tr></table>                           | Date & Time | Narrative |  |  |
| Date & Time                                                                                                                                                                                                                                                            | Narrative                                                                                                                                                                                                                                                                         |                                                                                                                                                                                               |             |           |  |  |
|                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                               |             |           |  |  |
| <b>Case Number:</b> 10631<br><b>Associated:</b><br><br><b>Indictment Date:</b> 07/14/2021<br><br><b>Court Date:</b> 07/18/2025<br><br><b>Setting:</b> SUPPRESSION<br>HEARING<br><b>Setting Time:</b> 1:30 P.M.<br><b>Bond:</b> 2500.00<br><b>DA:</b> JOHN GREENWOOD    | <b>Defendant</b><br>MATEO-WILLIAMS, YASHIRA MARIE<br>2801 LEROY CIR B<br><br>KILLEEN TX 76542<br><b>Attorney:</b><br>GARY PRUST<br>1108 LAVACA ST., STE. 110, PMB<br>350<br>AUSTIN, TX 78762<br><b>Bondsman:</b><br>AA BEST BAILBONDS #116<br>2313 S LOOP 121<br>BELTON, TX 76513 | <b>Offense:</b><br>DRIVING WHILE INTOXICATED 3RD OR MORE<br><br><b>Disposition:</b><br><table><tr><th>Date &amp; Time</th><th>Narrative</th></tr><tr><td></td><td></td></tr></table>          | Date & Time | Narrative |  |  |
| Date & Time                                                                                                                                                                                                                                                            | Narrative                                                                                                                                                                                                                                                                         |                                                                                                                                                                                               |             |           |  |  |
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